

252919

When recorded mail

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
5:10 Min. Part of Block 14
At Request of
City of Riverside
Book 1479, Page 252919

NOV 28 1979

Recorded in Official Records
of Riverside County, California

Don J. S. in Charge Recorder
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: La Sierra Avenue Widening
Parcel 10

GRANT DEED

S729

DOROTHY J. BRUDERER, a widow, who acquired title as DOROTHY JEAN BRUDERER,

Grantor _____,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 5 in Block 60 of Tract No. 2 of LA SIERRA HEIGHTS, on file in Book 7 of Maps, at Page 66 thereof, records of said Riverside County, described as follows:

BEGINNING at the most easterly corner of Lot 16 of LUCKEY TRACT, on file in Book 23 of Maps, at Page 58 thereof, records of said Riverside County; said corner also being in the northeasterly line of said Lot 5;

THENCE South 27° 03' 55" East, along said northeasterly line 117 feet to a point which is 15 feet northwesterly from the most easterly corner of said Lot 5;

THENCE South 62° 03' 18" West, parallel with the southeasterly line of said Lot 5 a distance of 20 feet;

THENCE North 17° 29' 43" East, 14.25 feet to a line which is parallel with and distant 70.00 feet southwesterly, as measured at right angle, from the centerline of La Sierra Avenue;

THENCE North 27° 03' 55" West, along said parallel line 107.00 feet to the southeasterly line of said Lot 16;

THENCE Northeasterly, along said southeasterly line of Lot 16 a distance of 10.00 feet to the point of beginning.

Area - 1,220 square feet.

DESCRIPTION APPROVAL
George R. Smith, Jr. 8/24/79
Surveyor

APPROVED AS TO FORM
[Signature]
ASS. CITY ATTORNEY

D9729

Dated September 11, 1979

Dorothy Jean Bruderer
DOROTHY J. BRUDERER

252919

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated NOV 28 1977

Ant Rie
Property Services Manager

252919

| PARCEL NO. | NAME AND REC DATA | REQ AREA FEE ESM | NEW AREA | TOTAL AREA |
|------------|---|---------------------|------------|------------|
| 006 | TALONE, MARCO P. ET AL. Date Rec O R | 764.18 50 FT. | 0.78 A. | 0.82 A. |
| 007 | ALLEN, GEORGE M., ET AL. Date Rec O R | 1229.99 50 FT. | 0.67 A. | 0.70 A. |
| 008 | SHAW, JAMES E. ET AL. Date Rec O R | 550.21 50 FT. | 0.14 A. | 0.15 A. |
| 009 | SHAW, JAMES E. ET AL. Date Rec O R | 743.50 50 FT. | 0.08 A. | 0.10 A. |
| 010 | SHAW, JAMES E. ET AL. Date Rec O R | 1229.99 50 FT. | 0.44 A. | 0.49 A. |
| 011 | ALL CITY KITCHENETTE, ET AL. Date Rec O R | 700 50 FT. | 0.17 A. | 0.19 A. |
| 012 | SHAW, JAMES E. ET AL. Date Rec O R | 784.4 50 FT. | 0.16 A. | 0.18 A. |

La Sierra Heights Tract No 2

Portion of Lot 3
Blk. 60

La Sierra Avenue
widening from
Hole Ave. to Arlington Ave.
RIGHT-OF-WAY MAP

FAU-M 70110021
R-1512 RW
SHEET 3 of 18

THE BASIS OF BEARINGS IS THE CENTERLINE OF LA SIERRA AVENUE, INTERSECTION WITH HOLE AVENUE, AS SHOWN ON MAP OF LA SIERRA HEIGHTS TRACT NO. 2 RECORDED IN BOOK 7 OF MAPS AT PAGE 66, INTERSECTION BETWEEN HOLEWOOD AVENUE AND GRAMMANT PLACE, TAKEN AS 42°13'30" W.

Doverwood Drive

Match to Sheet 4 562°20'10" W

Match to Sheet 2
78°57'13" 22.00'
78°47'00" 22.00'

Nebraska Avenue
160°38'32" E 166.71'

Lot 2

| PARCEL NO. | NAME AND REC DATA | REQ AREA FEE ESM | NEW AREA | TOTAL AREA |
|------------|--|---------------------|------------|------------|
| 148 | SHAW, JAMES E. ET AL. Date Rec O R | | | |
| 149 | SHAW, JAMES E. ET AL. Date Rec O R | 419.60 50 FT. | 0.87 A. | 0.88 A. |
| 147 | SHAW, JAMES E. ET AL. Date Rec O R | 480.34 50 FT. | 0.71 A. | 0.72 A. |
| 150 | SHAW, JAMES E. ET AL. Date Rec O R | 542.20 50 FT. | 0.81 A. | 0.82 A. |

SEE SHEET 4